



---

# Safe, Clean Water Program

## Watershed Area Steering Committee

### Upper Los Angeles River

**Date** Thursday, January 19, 2023  
**Time** 2:00 PM – 4:00 PM  
**Location** WebEx Meeting – See below or [SCW website](#) for WebEx Meeting details

#### WebEx Meeting Details

Committee members and members of the public may participate by joining the WebEx Events below. Please refer to the [Video Conferencing Guidelines](#) available on the Safe, Clean Water website for additional information.

#### Join via WebEx Events (recommended)

Event number: 2480 751 9229

Password: scwp

<https://lacountydpw.webex.com/lacountydpw/onstage/g.php?MTID=e0bdc43617b233e73286421056d77a7ff>

Join by phone

+1-408-418-9388 United States Toll or

+1-213-306-3065 United States Toll (Los Angeles)

Access Code: 2480 751 9229

To listen in Spanish, please call (877) 336-1828 and enter the access code when prompted.

Access Code: 3087482 #

Para escuchar en Español, lláme al (877) 336-1828 y marque el código de acceso.

El código de acceso: 3087482 #

#### Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

Para solicitudes de comentarios públicos en español, envíe un correo electrónico a [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) o lláme al (833) 275-7297 dos días antes de la reunión para asegurarse de que haya un traductor presente para transmitir el comentario para consideración del comité.

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).

---

## Agenda:

- 1) Welcome and Introductions
- 2) Approval of Meeting Minutes from January 11<sup>th</sup>, 2023
- 3) Ex Parte Communication Disclosures
- 4) Committee Member and District Updates
- 5) Watershed Coordinator Updates
- 6) Public Comment Period
- 7) Presentations and Discussion Items:
  - a) Infrastructure Program (IP) Project Presentations ([SCW Portal](#))
    - i) Green Street Demonstration Project on Main Street  
Presentation by City of Alhambra. *A sustainable stormwater streetscape project on Main Street near Fremont Avenue that will bring multiple benefits to the community.*
    - ii) McCambridge Park Stormwater Capture Multi-Benefit Project  
Presentation by City of Burbank Public Works Department. *The project captures and infiltrates stormwater at McCambridge Park, improving water quality, groundwater recharge, and Park amenities.*
    - iii) California Avenue and Adjacent Streets Stormwater Capture Project  
Presentation by City of Glendale. *The Project will provide 24 drywells, 24 bioretention swales, permeable concrete and 48 trees providing multiple benefits to the community.*
    - iv) Brookside Park Stormwater Capture Project  
Presentation by City of Pasadena. *Regional and onsite stormwater capture and infiltration diversion facility located beneath open space at Brookside Park.*
- 8) Public Comment Period
- 9) Voting Items
  - a) None
- 10) Items for Next Agenda
  - a) Findings to Continue Teleconference Meetings under Assembly Bill 361 (if needed)
  - b) Infrastructure Program (IP) Project Presentations
- 11) Adjournment

**Next Meeting: Wednesday, February 1, 2023  
2:00 PM – 4:00 PM**

See [SCW website](#) for meeting details

---

Requests for accommodations may be made to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone to 833-ASK-SCWP at least three working days in advance of the meeting.

Supporting documentation will be available on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org).