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# Safe, Clean Water Program Regional Oversight Committee

**Date** October 29, 2020  
**Time** 2:00 to 4:30pm  
**Location** WebEx Meeting – See below or SCW website for WebEx meeting details.

## WebEx Meeting Details

Committee members and members of the public may participate by joining the WebEx Event Meeting below.

### Join via WebEx Events (recommended)

Event number: 146 444 7236

Event password: scwp

<https://lacountydpw.webex.com/lacountydpw/onstage/g.php?MTID=e38d1b7f4d52d4d199254e85dd87ddb2c>

### Join by phone

+1-213-306-3065 United States Toll (Los Angeles) or

+1-408-418-9388 United States Toll

Access code: 146 444 7236

## Public Comment

Phone participants and the public are encouraged to submit public comments (or a request to make a public comment) to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov). All public comments will become part of the official record.

Please complete the [Comment Card Form](#) available on the Safe, Clean Water website and email to [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) by at least 5:00pm the day prior to the meeting.

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Requests for accommodations to assist persons with disabilities may be made to: [SafeCleanWaterLA@pw.lacounty.gov](mailto:SafeCleanWaterLA@pw.lacounty.gov) or by telephone, to 833-ASK-SCWP

Supporting documentation will be available at the Committee meeting location and on the Safe, Clean Water website at [www.safecleanwaterla.org](http://www.safecleanwaterla.org)

Agenda:

1. Welcome and Introductions (and review WebEx function and protocols)
2. Approval of July 20, 2020 meeting minutes
3. Public Comment Period
4. Committee Member and District Updates
5. Ex Parte Communication Disclosures
6. Public Comment Period for Item 7
7. ROC input for future program guidance and potential subcommittee(s)
  - a) Programming Partial Funding
  - b) Applying consistent Disadvantaged Community Benefits program policies
  - c) Strengthening Community Engagement and Support
  - d) Clarifying the prioritization of Nature-Based Solutions
  - e) Understanding Water Supply Benefits
8. Public Comment Period
9. Items for Next Agenda
10. Meeting Adjourned

**Next meeting: TBD**

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